



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1671

<b>SERIAL NUMBER</b> 09/838,896	<b>FILING OR 371(c) DATE</b> 04/20/2001 <b>RULE</b>	<b>CLASS</b> 713	<b>GROUP ART UNIT</b> 2136	<b>ATTORNEY DOCKET NO.</b> RDA03-03
<b>APPLICANTS</b> Bruce A. Foodman, Redding, CT; Harold Foodman, Westport, CT;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 09/545,948 04/10/2000				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/11/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CT	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 58
<b>INDEPENDENT CLAIMS</b> 5				
<b>ADDRESS</b> 022468				
<b>TITLE</b> Internet based emergency communication system				
<b>FILING FEE RECEIVED</b> 827	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1671

<b>SERIAL NUMBER</b> 09/838,896	<b>FILING DATE</b> 04/20/2001 <b>RULE</b>	<b>CLASS</b> 713	<b>GROUP ART UNIT</b> 2131	<b>ATTORNEY DOCKET NO.</b> P 001 CIP
<b>APPLICANTS</b> Bruce A. Foodman, Redding, CT; Harold Foodman, Westport, CT;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A CIP OF 09/545,948 04/10/2000				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 06/11/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> CT	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 58	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> Bruce A. Foodman 2 Little River Lane Redding ,CT 06896				
<b>TITLE</b> Internet based emergency communication system				
<b>FILING FEE RECEIVED</b> 777	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			
				<input type="checkbox"/> All Fees
				<input type="checkbox"/> 1.16 Fees ( Filing )
				<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
				<input type="checkbox"/> 1.18 Fees ( Issue )
				<input type="checkbox"/> Other _____
				<input type="checkbox"/> Credit